

Town of Hillsborough

May 2017 e-Announcement

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=== COMMUNITY EVENTS ===

[Free Screening on the Growing Climate Crisis](#)

"Before the Flood"

Wednesday, May 3, 7:00 pm

Burlingame High School

1 Mangini Way, Burlingame

On Wednesday, May 3rd, the Citizens Environmental Council of Burlingame and the Burlingame High School Parents' Group will present a free screening of "Before the Flood," which features Leonardo DiCaprio on an international journey as a United Nations "Messenger of Peace," sounding the alarm about the growing climate crisis. He joins scientists on expeditions uncovering the reality of climate change, meets with political leaders fighting against inaction and discovers a disinformation campaign aimed at confusing the public.

The program also will include Burlingame High School student Jeffery Chen's video, "The Plastic Bottle Controversy Explained," which recently was the Overall Festival Winner at the Clear the Air Film Fest. In addition, Phil Gregory of Burlingame law firm Cotchett, Pitre & McCarthy will speak briefly about a landmark lawsuit by 21 young people who are suing the U.S. government to take action on climate change.

This program will take place from 7:00 pm to 9:00 pm in the auditorium at Burlingame High School, 1 Mangini Way, Burlingame. Admission is free.

[Budget Study Session](#)

Residents are invited to attend the City Council study session for the Fiscal Year 2017-18 Town of Hillsborough Budget. The meeting will be held on Monday, May 8, 2017 at 3:00 p.m. in the Town of Hillsborough City Council Chambers, 1600 Floribunda Avenue, Hillsborough.

[Pancakes for Patriots](#)

Saturday, May 20, 2017, 7:00am - 11:00am

Hillsborough Town Hall, 1600 Floribunda, Hillsborough

On Armed Forces Day, Saturday, May 20, 2017, San Mateo County First Responders Lions Club will be sponsoring "Pancakes for Patriots" at Hillsborough Town Hall, 7:00 a.m. to 11:00 a.m. This is a fundraiser for the Hillsborough Adopt-A-Unit Program in support of the United States Army 101st Airborne Division (Air Assault) troops serving in Afghanistan. Proceeds will benefit the Postage For Packages Campaign.

For many years, Hillsborough and neighboring communities have participated in supporting our deployed military with care packages of snacks and hygiene products. The most meaningful addition is a letter to a soldier that greets him/her as the box is opened--a touch of America and home that lifts spirits and morale as high as the clouds. Support those who have volunteered to serve and sacrifice for our freedom.

Join friends and community members, enjoy breakfast, write a note to a soldier, and know that this small effort means the world to those helping nations while serving our country.

Please share with your family and friends. Hope to see you there!

[8th Annual Hillsborough Memorial Day Parade, Carnival and Music Festival](#)

Monday, May 29, 2017, 10:30 a.m.



On Memorial Day, the Town of Hillsborough will have floats marching and riding through Town in honor of this patriotic holiday, celebrating our community and our country. The Parade starts at 10:30 a.m. at Town Hall. The route will go straight up Floribunda, left on Eucalyptus, finishing

at North Hillsborough Elementary School. Larry Raffo is returning as our announcer at North school for his 8th year in a row! Superintendent Anthony Ranii is also returning as our announcer at the Sharon and Floribunda Circle!

For this year only, The carnival and music festival will take place on the CROCKER FIELD. The carnival with down-home games, craft table, petting zoo and dunk tank will begin at 10:00 a.m. The Observance Ceremony and music festival will begin immediately at the end of the parade at approximately 11:45 a.m. There will also be food trucks and entertainment for the whole family until 2:30 p.m. Please come join us!

Hillsborough 2017 Local Earth Day

Saturday, June 3, 2017, 9:00am - 12:00pm

Please come and join in on learning more about ways to reduce, reuse, and recycle! There will also be opportunities to dispose of e-waste, pick up free compost, shred unwanted documents, and learn more about Town projects, emergency preparedness, community organizations, and how to safeguard your home! Residents can bring up to five standard banker boxes for shredding per household, as well as drop off e-scrap such as televisions, computers and printers, and take up to 5 gallons of nutrient rich compost all at the same location!



Shredding services are available on a first-come, first-served basis until the shredding truck is full. Residents must supply their own shovels, gloves and containers for picking up the compost.

For more detailed shredding information, [click here](#) or view our [website calendar](#).

Be on the look out for further information in your May garbage bill from Recology!

=== INFORMATION ===

Are You Ready for Wildfire Season?

Presented by Kim Giuliacci, Fire Prevention Specialist

Every year, wildfires burn across the U.S., and more and more people are living where wildfires are a real risk. But by working together, residents can make their own property - and their neighborhood - much safer from wildfire by creating a defensible space.



Action steps for around your home:

- **CLEAR** leaves and other vegetative debris from roofs, gutters, porches and decks. This helps prevent embers from igniting your home.
- **REMOVE** dead vegetation and other items from under your deck or porch, and within 10 feet of the house.

- **SCREEN** in areas below patios and decks with wire mesh to prevent debris and combustible materials from accumulating.
- **REMOVE** flammable materials (wood piles, propane tanks) within 30 feet of your home's foundation and outbuildings, including garages and sheds. If it can catch fire, don't let it touch your house, deck or porch.
- **PRUNE** trees so the lowest branches are 6 to 10 feet from the ground. Wildfire can spread to tree tops.
- **DISPOSE** of debris and lawn cuttings quickly to reduce fuel for fire.
- **INSPECT** shingles or roof tiles. Replace or repair the shingles that are loose or missing to prevent ember penetration.
- **COVER** exterior attic vents with metal wire mesh no larger than 1/8 inch to prevent sparks from entering the home.
- **ENCLOSE** eaves and screen soffit vents using 1/8 mesh metal screening to prevent ember entry.

The more actions a community takes, the more fire adapted it becomes. Learn how you can make a difference in your community. Visit <http://www.fireadapted.org/> for more information.



The Sustainability Academy - Green Home Workshop

Sunday, May 7, 2017, 10:00am-2:00pm

Come join the County of San Mateo's *Sustainability Academy* in a hands-on workshop:



Learn how to make your own all-natural, affordable, non-toxic home cleaning products. You'll also be guided through fun reuse crafting projects to turn everyday items that you might usually discard into something useful for your home.

- San Mateo County Center, 455 County Center, 1st Floor, Room 101, Redwood City
- Register: https://academy_green_home.eventbrite.com

The workshop is available to our community members who live, work, and go to school in San Mateo County. Additional information about the workshop is provided on the [Academy website](#).

SMC Alert System

SMC Alert is the Town's primary notification system to reach residents and volunteer responders during a disaster, emergency or other significant event affecting the Town. If you do not currently receive SMC Alerts on your mobile device or by email, the Town is advising each household adult to create an account.



Please register today at: www.smcalert.info

HILLSBOROUGH RECREATION PROGRAM

For details on classes offered, check www.hillsboroughrecreation.com or call 650-342-5439.



Peninsula Clean Energy (PCE) - Phase 2



Check Your Mail for Information

In April, 220,000 residences and businesses throughout San Mateo County should have received four notices in the mail informing them that the Peninsula Clean Energy (PCE) program was available to them. All county residents and businesses are offered either **ECOplus** which includes an estimated 5% savings on the electrical generation portion of

their bill and greener electricity, or **ECO100** to receive 100% renewable energy with a slight increase in rates through the PCE program.

Peninsula Clean Energy purchases greener electricity for its customers, while PG&E continues to handle electricity delivery, maintenance of wires, customer billing, and natural gas services. Call PG&E's customer service line if you experience an outage. PCE customers receive a [consolidated bill from PG&E](#), which will reflect 5% savings if they are enrolled in ECOplus. Customers can learn more and make their choices on PCE's website www.peninsulacleanenergy.com or by calling PCE's customer service phone number at 1-866-966-0110.