

# Town of Hillsborough

## June 2017 e-Announcement

### COMMUNITY EVENTS

[Hillsborough 2017 Local Earth Day, June 3rd](#)

[13th Annual Disaster Preparedness Day, June 10th](#)

[CCFD Pancake Breakfast, June 17th](#)



### INFORMATION

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## === COMMUNITY EVENTS ===

### [Hillsborough 2017 Local Earth Day](#)

**This Saturday, June 3, 2017, 9:00am - 12:00pm**

**Town Hall, 1600 Floribunda Avenue**

- SHRED IT
- FREE COMPOST
- E-WASTE DISPOSAL AND MORE!

Please come and learn about ways to reduce, reuse, and recycle! There will also be opportunities to dispose of e-waste, pick up free compost, shred unwanted documents, and learn about Town projects, emergency preparedness, community organizations, and how to safeguard your home! Residents can bring up to five standard banker boxes for shredding per household, as well as drop off e-waste such as televisions, computers and printers, and take up to five gallons of nutrient rich compost all at the same location!



Shredding services are available on a first-come, first-served basis until the shredding truck is full. Residents must supply their own shovels, gloves and containers for picking up the compost.

For more shredding information, [click here](#) or view our [website calendar](#).

### [13th Annual Disaster Preparedness Day](#)

**Saturday, June 10, 2017, 10:00 a.m. - 2:00 p.m.**

**San Mateo County Fair**

San Mateo County

★ **13<sup>th</sup> Annual** ★

# DISASTER PREPAREDNESS DAY

**Saturday, June 10, 2017**

10AM-2PM, at the San Mateo County Fair  
1346 Saratoga Avenue, San Mateo

**Arrive BEFORE 11am for  
FREE Admission to the County Fair!**

Parking \$12. Taking public transit is encouraged.

First-Aid, Police, Fire, Emergency Medical Services  
and Equipment Demonstrations

**For more information:**  
**Office of Emergency Services at (650) 363-4790**  
**Office of Supervisor Carole Groom at (650) 363-4568**



San Mateo County Fair  
June 10-10, 2017  
Where Tradition Meets Innovation



**fnb** norcal  
FIRST NATIONAL BANK  
OF NORTHERN CALIFORNIA



**-SAN MATEO-  
CREDIT UNION**  
(650) 363-1725 • smcu.org







**SMCAAlert.info**  
San Mateo County's Community Alert System



**PG&E** Pacific Gas and  
Electric Company

[Pancake Breakfast Presented by the Central County Firefighters](#)

Saturday, June 17, 2017, 8:00 a.m. - 12:00 p.m.  
Fire Station 34, 799 California Dr., Burlingame

Please join the Central County Firefighters for their Annual Pancake Breakfast benefitting the Alisa Ann Ruch Burn Foundation, a non profit organization dedicated to burn prevention and survivor assistance. \$5 per person. \$20 for T-Shirts. Raffle \$1 or \$10 for 12 tickets.



# PANCAKE BREAKFAST

PRESENTED BY THE CENTRAL COUNTY FIREFIGHTERS

*Benefitting Alisa Ann Ruch Burn Foundation*

SATURDAY  
**JUNE**  
**17TH**  
2017

PLEASE JOIN THE FIREFIGHTERS  
OF BURLINGAME, HILLSBOROUGH & MILLBRAE

@**FIRE 34**  
STATION  
799 CALIFORNIA DRIVE, BURLINGAME  
FOR OUR ANNUAL PANCAKE BREAKFAST

**8:00AM**  
UNTIL 12:00 PM

ALL PROCEEDS GO TO THE  
ALISA ANN RUCH BURN FOUNDATION  
A NON PROFIT ORGANIZATION DEDICATED TO  
BURN PREVENTION AND SURVIVOR ASSISTANCE

**LIVE MUSIC**  
PROVIDED BY:  
*San Mateo Elks*  
*Dixieland Band*

SPORTS MEMORIBILIA  
SILENT AUCTION BY:  
LEFTY'S SPORTS CARDS & COLLECTIBLES  
**FACE PAINTING**

**\$5 PER PERSON || \$20 T-SHIRTS**  
**RAFFLE \$1 PER TICKET OR \$10 PER DOZEN**

FOR MORE INFORMATION PLEASE CALL: 650.558.7600





## BUSINESS LICENSE RENEWALS

The Town requires active business licenses for those conducting business and/or providing a service in the Town. Business license renewal forms were mailed to all current business license holders, and the renewal form and fee is due back no later than July 1<sup>st</sup>. Renewal is not required if no business will be conducted with the Town from July 1, 2017 to June 30, 2018. For forms and other information on business licensing requirements, please visit the Town's website at <http://www.hillsborough.net/181/Business-Licensing>. For questions, please contact the Finance Department at (650) 375-7402.



## *Are You Ready for Wildfire Season?*

*Presented by Kim Giuliacci, Fire Prevention Specialist*

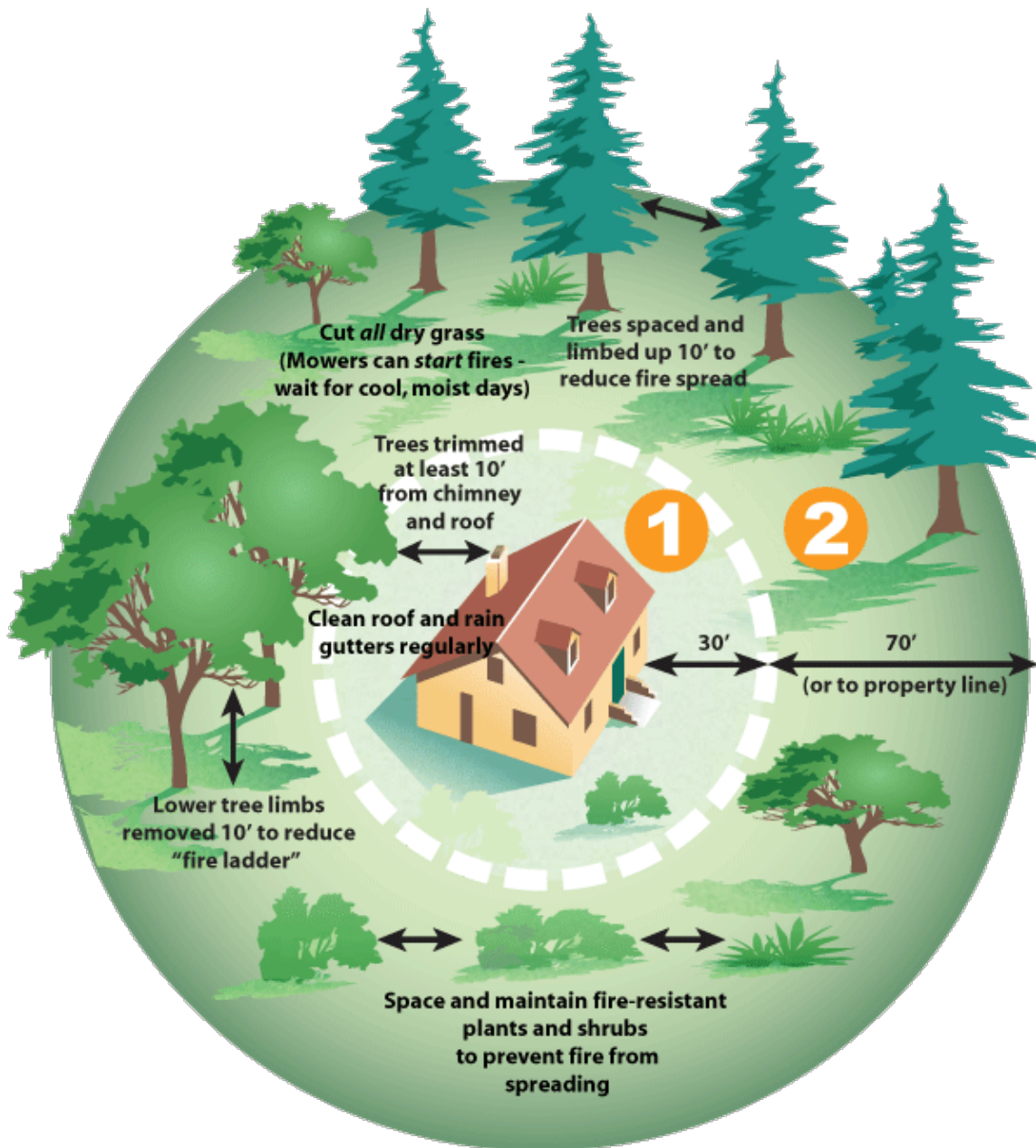
*Every year, wildfires burn across the U.S., and more and more people are living where wildfires are a real risk. But by working together, residents can make their own property - and their neighborhood - much safer from wildfire by creating a defensible space.*



Action steps for around your home:

- **CLEAR** leaves and other vegetative debris from roofs, gutters, porches and decks. This helps prevent embers from igniting your home.
- **REMOVE** dead vegetation and other items from under your deck or porch, and within 10 feet of the house.
- **SCREEN** in areas below patios and decks with wire mesh to prevent debris and combustible materials from accumulating.
- **REMOVE** flammable materials (wood piles, propane tanks) within 30 feet of your home's foundation and outbuildings, including garages and sheds. If it can catch fire, don't let it touch your house, deck or porch.
- **PRUNE** trees so the lowest branches are 6 to 10 feet from the ground. Wildfire can spread to tree tops.
- **DISPOSE** of debris and lawn cuttings quickly to reduce fuel for fire.
- **INSPECT** shingles or roof tiles. Replace or repair the shingles that are loose or missing to prevent ember penetration.
- **COVER** exterior attic vents with metal wire mesh no larger than 1/8 inch to prevent sparks from entering the home.
- **ENCLOSE** eaves and screen soffit vents using 1/8 mesh metal screening to prevent ember entry.

The more actions a community takes, the more fire adapted it becomes. Learn how you can make a difference in your community. Visit <http://www.fireadapted.org/> for more information.



## The Sustainability Academy - Green Business Workshop

Saturday, June 24, 2017, 11:00am-3:00pm

Portola Valley Library

765 Portola Road, Portola Valley

Come join the County of San Mateo's *Sustainability Academy* in a hands-on workshop:

Learn what it takes to be a "green business"! The Green Business Workshop will cover simple concrete steps you can take to reduce waste, conserve water and energy, and save on operational costs. We will also cover the specifics of becoming a certified green business through the **County of San Mateo's Green Business Program**.



- Register: [https://academy\\_green\\_business.eventbrite.com/](https://academy_green_business.eventbrite.com/)
- A light lunch will be provided

The workshop is available to our community members who live, work, and go to school in San Mateo County. Additional information about the workshop is provided on the [Academy](#)

[website.](#)

### **SMC Alert System**

SMC Alert is the Town's primary notification system to reach residents and volunteer responders during a disaster, emergency or other significant event affecting the Town. If you do not currently receive SMC Alerts on your mobile device or by email, the Town is advising each household adult to create an account.



**SMCAAlert.info**  
San Mateo County's Alert System

Please register today at: [www.smcalert.info](http://www.smcalert.info)

### **HILLSBOROUGH RECREATION PROGRAM**

For details on classes offered, check [www.hillsboroughrecreation.com](http://www.hillsboroughrecreation.com) or call 650-342-5439.

