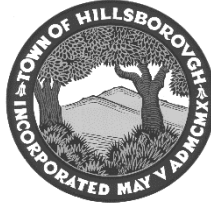


TOWN OF HILLSBOROUGH

San Mateo County

Julie Borden, Chair
Anne Baxter
Mary Ellen Benninger
Leslie Ragsdale
Mahdad Nassiri



1600 Floribunda Avenue
Hillsborough, CA 94010
www.hillsborough.net
Phone 650-375-7400

A G E N D A

JULY 12, 2022

10:00 am

CITIZENS COMMUNICATION ADVISORY COMMITTEE

This meeting will be conducted pursuant to the provisions of Assembly Bill 361 and Government Code Section 54953(e) (and without compliance with section 54953(b)(3)) related to conducting public meetings during the COVID-19 pandemic. To maximize public safety while still maintaining transparency and public access, members of the public can participate in the meeting virtually via Zoom Video Conference or attend the meeting in person.

Members of the public may provide public comments during the general public comment portions of the meeting. All members of the public will be limited to one comment per agenda item and one comment for non-agenda items.

To Attend the Meeting in Person:

1600 Floribunda Avenue, Hillsborough, CA 94010

To Provide Public Comment in Person:

Members of the public wishing to speak are requested to complete a Request to Speak Form and deliver it to the City Clerk.

To participate in the meeting via Zoom Video Conference:

Log in to the meeting at <https://us06web.zoom.us/j/89508382032?pwd=ZzVQNfZERGxJaDBIK1gzSVVabkpVUT09>

To dial-in via phone:

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 895 0838 2032

Passcode: 670301

To Provide Public Comment via Zoom Video Conference:

Live verbal public comments may be made by requesting to speak using the "raise hand" feature in Zoom or, if calling in by phone, by pressing *9 on the telephone keypad prior to the consent calendar being heard, or prior to the close of the public comment period for agenda items or non-agenda items. In response, the Town will unmute the speaker and allow them to speak up to three minutes.

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. MINUTES: May 10, 2022

V. PRESENTATION: Town Council Update

VI. Staff Updates

VII. PUBLIC COMMENT I:

*This portion of the meeting is reserved for persons wishing to address the Citizens Communication Advisory Committee on any matter not on the agenda. Members of the public participating in person are requested to complete a yellow speaker card and submit it to staff before addressing the Citizens Communication Advisory Committee. Members of the public may provide comments via the Zoom platform by using the “raise hand” feature or, if calling in by phone, by pressing *9 on the telephone keypad. In response, the Town will unmute the speaker and allow them to speak on any topic for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 2 minutes, at the discretion of the Chair. Members of the public are limited to one comment at this time. State law prohibits the Citizens Communication Advisory Committee from discussing or acting on non-agenda items, and generally limits the ability of the Citizens Communication Advisory Committee to respond to any public comments made regarding non-agenda items.*

VIII. NEW BUSINESS:

1. E-Announcement Topics

IX. DISCUSSION:

2. 2022 Q3 Newsletter Articles Review

X. PUBLIC COMMENT II:

*This portion of the meeting is reserved for persons wishing to address the Citizens Communication Advisory Committee on any matter not on the agenda. Members of the public participating in person are requested to complete a yellow speaker card and submit it to staff before addressing the Citizens Communication Advisory Committee. Members of the public may provide comments via the Zoom platform by using the “raise hand” feature or, if calling in by phone, by pressing *9 on the telephone keypad. In response, the Town will unmute the speaker and allow them to speak on any topic for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 2 minutes, at the discretion of the Chair. Members of the public are limited to one comment at this time. State law prohibits the Citizens Communication Advisory Committee from discussing or acting on non-agenda items, and generally limits the ability of the Citizens Communication Advisory Committee to respond to any public comments made regarding non-agenda items.*

XI. ADJOURNMENT

Next Meeting: August 9, 2022

SPECIAL ACCOMMODATIONS:

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the Citizens Communication Advisory Committee meeting, or if you need an agenda in an alternate form, please contact the City Clerk at 375-7412 at least 24 hours before the scheduled Citizens Communication Advisory Committee meeting.

ATTACHMENTS: Draft 2022 Q3 Newsletter Articles

Any items listed as “Attachments” to the agenda are available on the Town’s website or at the City Clerk’s office.

Any writings or documents provided to a majority of the Citizens Communication Advisory Committee regarding any item on this agenda, except as exempt from public disclosure under applicable law, will be made available for public inspection in the City Clerk’s Office located at 1600 Floribunda Avenue, Hillsborough, CA 94010, during normal business hours.

AUDIO / VISUAL ADVISORY:

Those persons who wish to use PowerPoint or other mediums when presenting to the Citizens Communication Advisory Committee will be required to submit media items to the City Clerk by 12:00 p.m. on the day of the meeting. Media items can be emailed to lnatusch@hillsborough.net.

AUDIO OR VIDEO RECORDINGS:

Please be advised that under the Brown Act, any person has the right to record the Citizens Communication Advisory Committee meeting, including the audience in attendance, using an audio or video recording device subject to certain exceptions. Please be aware that by attending a Citizens Communication Advisory Committee meeting, you may be audio or video recorded.