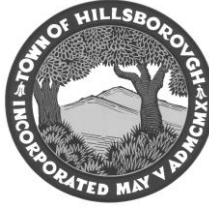


TOWN OF HILLSBOROUGH

San Mateo County

Shawn M. Christianson, Mayor
Alvin L. Royse, Vice Mayor
Jess E. Benton, Councilmember
Marie Chuang, Councilmember
Laurence M. May, Councilmember



1600 Floribunda Avenue
Hillsborough, CA 94010
www.hillsborough.net
Phone 650-375-7400

A G E N D A

CITY COUNCIL SPECIAL MEETING/STUDY SESSION

THURSDAY, NOVEMBER 12, 2020, 12:00 pm

On March 17, 2020, the Governor issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings completely telephonically or by other electronic means. Pursuant to the Shelter-in-Place Order issued by the San Mateo County Health Officer on March 16, 2020, and which was updated and extended on March 31, 2020, April 29, 2020, May 15, 2020, and May 28, 2020, the statewide Shelter-in-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020, and the CDC's social distancing guidelines which discourage large public gatherings, the Council Chambers will not be open to the public for the November 12, 2020 Hillsborough City Council Study Session.

The Town of Hillsborough will be conducting the City Council Study Session via Zoom which is an independent platform not owned or controlled by the Town. Any member of the public joining the City Council Study Session by Zoom should familiarize themselves with Zoom's various data and privacy policies which can be found at [Zoom.us](https://zoom.us).

Members of the public may view the meeting by logging onto the Zoom meeting listed below.

<https://zoom.us/j/96722449898?pwd=cGFJRFRrQVZ5SHBiTVZCZVhtclZ5QT09>

Meeting ID: 967 2244 9898

Passcode: 821356

+1 669 900 9128 US (San Jose)

COMMUNITY ROUNDTABLE MEETING:

I. CALL TO ORDER – Mayor Christianson

II. PUBLIC COMMENT:

*Members of the public may provide public comments via the Zoom platform by using the “raised hand” feature or, if calling in by phone, by pressing *9 on the telephone keypad. In response, the Town will unmute the speaker and allow them to speak up to three minutes. All members of the public will be limited to one comment for non-agenda items. The Town encourages all members of the public to limit any comments that might be repetitive of comments provided by other speakers on the same item.*

III. UPDATES FROM COMMUNITY ORGANIZATIONS

The following community organizations are anticipated to provide an update to the City Council on their work over the past year in the Town: Associated Parents Group, Bridge School, Burlingame Country Club, Carolands Foundation, Crystal Springs Uplands School, Hillsborough Beautification Foundation, Hillsborough City School District (HCSD), HCSD Board of Trustees, Hillsborough Concours d’Elegance, Hillsborough Memorial Day Parade Committee, Hillsborough Recreation, Hillsborough Schools Foundation, Leadership Program and Nueva School.

IV. ADJOURNMENT

SPECIAL ACCOMMODATIONS:

If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the City Council Study Session, or if you need an agenda in an alternate form, please contact the City Clerk's Office at 375-7412 at least 24 hours before the scheduled City Council Study Session.

ATTACHMENTS:

Any items listed as "Attachments" to the agenda are available on the Town's website or at the City Clerk's office.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda, except as exempt from public disclosure under applicable law, will be made available for public inspection in the City Clerk's Office located at 1600 Floribunda Avenue, Hillsborough, CA 94010, during normal business hours.

AUDIO / VISUAL ADVISORY:

Those persons who wish to use PowerPoint or other mediums when presenting to the City Council will be required to submit media items to the City Clerk by 12:00 p.m. on the day of the meeting. Media items can be emailed to myokoyama@hillsborough.net.

AUDIO OR VIDEO RECORDINGS:

Please be advised that under the Brown Act, any person has the right to record the City Council meeting, including the audience in attendance, using an audio or video recording device subject to certain exceptions. Please be aware that by attending a City Council meeting, you may be audio or video recorded.